



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

21 November 2014

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 1st December, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

- | | | |
|----|--------------------------|-------|
| 1. | Apologies for absence | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3. Minutes 9 - 12

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 22 September 2014

Matters for Decision

4. Parking Action Plan 13 - 18

Matters submitted for Information

5. Local Growth Fund Projects 19 - 20
6. Developer Funded Schemes, Section 106 and Local Transport Plan Schemes 21 - 30
7. Combined Members Highway Fund and Members Grant Report for Tonbridge and Malling 31 - 34
8. Highway Works Programme 2014/15 35 - 50
9. A20 London Road, Wrotham Hill, Wrotham 51 - 52
10. Urgent Items 53 - 54

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

11. Exclusion of Press and Public 55 - 56

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

12. Urgent Items 57 - 58

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Mr C Smith (Chairman)
Cllr Mrs S Murray (Vice-Chairman)

Cllr D A S Davis
Cllr N J Heslop
Cllr Mrs F A Kemp
Cllr R D Lancaster
Cllr Mrs A S Oakley
Cllr A K Sullivan

Mr M Balfour
Mrs V Dagger
Mrs T Dean
Mrs S Hohler
Mr P Homewood
Mr R Long